HARVEY T. BRANDT COUNTY ENGINEER ROBERT K. WILLIAMS

COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 974-7026 DIVISION ENGINEER
GEORGE E. BARR
ASSISTANT
GIBSON PHELPS JR.

ASSISTANT

JOHN E. MAULDING

April 3, 1974

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF PALMDALE "ANNEXATION NO. 1973-3"

Proceedings for "Annexation No. 1973-3" to the City of Palmdale were completed and the annexed territory became a part of the city on March 15, 1974, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Enclosed is a check for \$150.00 for processing fee. Your letter addressed to Mr. Chris R. Rope, City of Palmdale City Administrator, dated March 29, 1974, had requested a processing fee of \$295.00. According to the fee schedule, Item 3, part (d) this annexation is a quarter section and the next smaller size category would put this under the "20 acres--100 acres" bracket, under Item 5,

part (a). Therefore, the sum of Item 4 and Item 5, part (a) (20 acres--100 acres) came to \$150.00.

Very truly yours,

Harvey T. Brandt COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding Division Engineer

JEM:TH-sb 9

Enclosures (3)

cc: City Clerk
Philip E. Watson
R. B. Dickson (2)

COUNTY OF LOS ANGELES

HARVEY T. BRANDT COUNTY ENGINEER ROBERT K. WILLIAMS CHIEF DEPUTY

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 629-4747

March 27, 1974

JOHN E. MAULDING DIVISION ENGINEER GEORGE E. BARR ASSISTANT GIBSON PHELPS JR. ASSISTANT

County Departments and Districts

Animal Control Auditor Flood Control Forester and Fire Warden Health-Division of Vital Records Judicial District Local Agency Formation Commission Los Angeles City Board of Education Los Angeles City Junior College District Parks and Recreation Public Library Real Estate Management Regional Planning Registrar of Voters Road Sanitation Sheriff State Alcoholic Beverage Control U.S. Department of Commerce Superintendent of Schools Tax Collector

Gentlemen:

Proceedings for "Annexation No. 1973-3" to the City of Palmdale were completed and the annexed territory became a part of the city on March 15, 1974 when the affidavit of completion was filed with the County Recorder.

Very truly yours,

Harvey T. Brandt COUNTY ENGINEER

Division Engineer

Mapping Division

Title: "ANNEXATION NO. 1973-3"

City of PALMDALE Effective date: MARCH 15, 1974

The territory included within this annexation was automatically affected as follows:

School Districts:

Palmdale School District-----No Change
Antelope Valley Union High School District----No Change
Antelope Valley Joint Community College District----No Change

Assessor code areas involved as of October 24, 1973 are 6947 and 7039.

Court Districts:

Antelope Judicial District-----No Change
Northwest Superior Court District----No Change

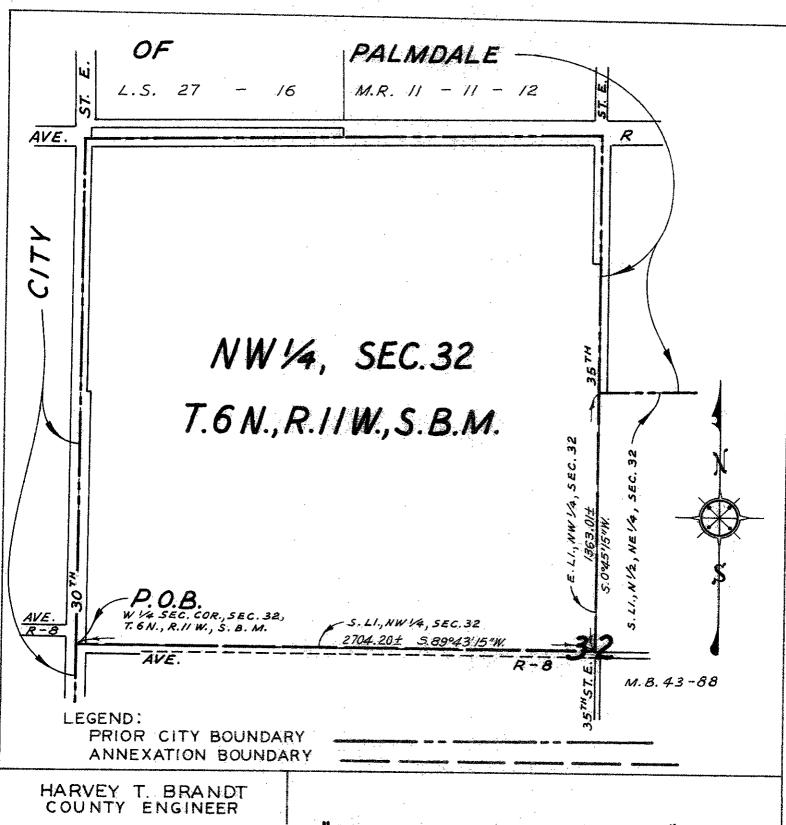
PALMDALE 34 Containing 0.254 Sq. Mi.

CITY OF PALMDALE "ANNEXATION NO. 1973-3" ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Palmdale initiating proceedings; Ordinance No. 230 of the City of Palmdale adopted January 11, 1974 approving the annexation; affidavit of completion filed with the County Recorder March 15, 1974, the following described territory was annexed:

Description: See attached



| DRAWN BY | CHECKED BY | SCALE /"=500' |
|--------------|------------|------------------|
| AREA(SQ.MI.) | A.M.B. | C.S. INDEX |
| 0.254 | 3020 | 65(8,C-3) |

FILED WITH THE COUNTY RECORDER 3 - 15 - 74

"ANNEXATION NO. 1973-3"
TO THE CITY OF
PALMDALE

UNINHABITED TERRITORY



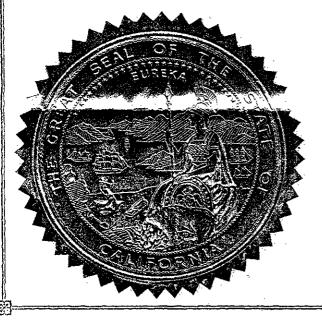
Office of

Edmund G. Brown Jr.

SECRETARY OF STATE

I, EDMUND G. BROWN JR., Secretary of State of the State of California, hereby certify:

| That on the | 28th | day_of | February | | , 19 <u>74</u> , |
|----------------------|------------|--------------|---------------|--------------------|--------------------------|
| pursuant to the p | provisions | of Chapter | 1 of Part 2 o | of Division 2 | of Title 4 of the |
| Government Cod | le, relati | ng to the an | nexation of | territory to | a city, there was |
| filed in this office | e a certif | ied copy of_ | Ordinan | oe No. 230 | |
| as regularly pa | | • | | · | the CITY OFapproving the |
| annexation to sai | | | | uous <u>uninhl</u> | <u>wited</u> territory |
| | | | | | |



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this let day of March, 1974.

Edmund S. Brown J

Secretary of State

I HEREBY CERTIFY that the attached is a true and correct copy of Ordinance No. 230 and was duly adopted by the City Council of the City of Palmdale on the 11th day of January, 1974, by the following vote to wit:

AYES: Councilmen Krauss, Thompson and White, and Mayor St. Clair.

NOES: none

ABSENT: Councilman Chimbole

ATTEST:

Christopher R. Rope, City Clerk

THE RESIDENCE OF THE PROPERTY OF THE PROPERTY

City of Palmdale, California

CITY OF PALMDALE, CALIFORNIA

LOS ANGELES COUNTY, CALIFORNIA

ORDINANCE NO. 230

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE, CALIFORNIA, APPROVING THE ANNEXATION OF CERTAIN UNINHABITED TERRITORY DESIGNATED "ANNEXATION NO. 1973-3" TO THE CITY OF PALMDALE.

WHEREAS, on the 12th day of October, 1973, the City Council of the City of Palmdale did pass and adopt Resolution No. 73-25, giving notice of the proposal to annex certain uninhabited territory to the City of Palmdale, said territory being designated as "Annexation No. 1973-3", said Resolution describing the boundaries of the territory so proposed to be annexed to said City; and

WHEREAS, said Resolution No. 73-25 did contain a notice of the day, hour and place when and where the said City Council would hear written protests made by any person owning real property within the territory proposed to be annexed, the time of said hearing being not less than forty nor more than sixty days after the passage of said Resolution; and

WHEREAS, on the 26th day of November, 1973, at the hour of 7:30 A.M., in the Board Room of the Palmdale School District Office, 38260 North 10th Street East, Palmdale, California, said time and place being the day, hour and place fixed in said Resolution No. 73-25, the said City Council did hear and pass upon all protests made to the proposed annexation and did determine by Resolution No. 73-31 that protests had not been made by the owners of one-half of the value of the privately owned territory proposed to be annexed, as shown by the last equalized assessment roll, or by the actual owners thereof, nor by public owners of one-half of the value of the publicly owned territory proposed to be annexed, as determined by the legislative body, all said territory proposed to be annexed being privately owned property and not publicly owned and not exempt from taxation, as determined by the legislative body; and

WHEREAS, said territory is contiguous to the City of Palmdale and is uninhabited territory in the County of Los Angeles.

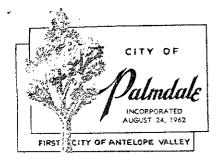
NOW, THEREFORE, the City Council of the City of Palmdale does ordain as follows:

SECTION 1. That the annexation of that certain uninhabited territory contiguous to the City of Palmdale designated as "Annexation No. 1973-3" be, and the same hereby is, approved, and the said territory is hereby annexed to the City of Palmdale. Said territory is all that territory situated in the County of Los Angeles, State of California, described as follows:

Beginning at the west quarter section corner of Section 32 T.6N., R.11W. S.B.M.; thence northerly, easterly and southerly along the boundary of the City of Palmdale as same existed on July 18, 1972 to the south line of the north half of the northeast quarter of said section; thence southerly and westerly along the east and south lines of the northwest quarter of said section to the point of beginning.

| | • ` | | |
|-------|-----------------------------|-----------------|------------------------------|
| | D AND ADOPTED WING VOTE, TO | O THIS 11th DAY | OF JANUARY , 1974, BY THE |
| AYES_ | Councilmen K | rauss, Thompson | , White and Mayor St. Clair |
| NOES_ | None | | ABSENT Councilman Chimbole |
| | | | Robert C. St. Clair, Mayor |
| ATTES | | pe, City Clerk | City of Palmdale, California |

City of Palmdale, California



CITY OF PALMDALE

| STATE | OF | CALI | FORNIA |) |
|--------|----|------|---------|---|
| | | | |) |
| COUNTY | OI | LOS | ANGELES |) |

Christopher R. Rope, being first duly sworn upon his oath, deposes and says: That he is now and was during all the time herein mentioned the duly appointed and qualified Clerk of the Legislative body of the City of Palmdale; that pursuant to the provisions of the Government Code of the State of California all of the requirements of law pertaining to the proceedings relating to City of Palmdale Annexation No. 1973-3 have been complied with.

Christopher R. Rope, City Clerk City of Palmdale, California

Subscribed and sworn to before me this

day of Maxila. 1974.

July 26, 1973

Mr. James S. Mize, Executive Officer Local Agency Formation Commission County of Los Angeles

Dear Mr. Mize:

CITY OF PALMDALE "ANNEXATION NO. 1973-3"

In compliance with your request of June 28, 1973, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. The legal description as submitted requires revision.
- 4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

Harvey T. Brandt COUNTY ENGINEER

ORIGINAL SIGNED

John E. Maulding Division Engineer

JEM: JOH-sb 9

Enclosures

dc: File

CITY OF PALMDALE

PROPOSED ANNEXATION: "ANNEXATION NO. 1973-3"

DISTRICTS INVOLVED AS OF: JULY 27, 1973

Special Road District No. 5

Los Angeles County Public Library

Antelope Valley Hospital District

Antelope Valley Mosquito Abatement District

Palmdale Irrigation District

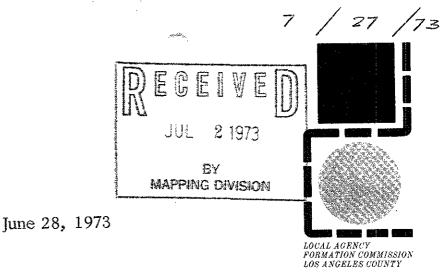
County Sanitation District No. 20

Antelope Valley Soil Conservation District

Palmdale School District

Antelope Valley Union Eigh School District

Antelope Valley Joint Community College District



MEMBERS OF THE

PRESTON HOTCHKIS CHAIRMAN

JOE M. FINKBINER
JAMES A. HAYES
PETER F. SCHABARUM
OSCAR G. YAEGER
ALTERNATE MEMBER
BAXTER WARD

ALTERNATE MEMBER

RUTH BENELL DEPUTY EXECUTIVE OFFICER

BERT BOND

Mr. Harvey T. Brandt County Engineer 108 West Second Street

Attention Mr. Maurice D. Lloyd, Special Districts

Dear Mr. Brandt:

Re: Annexation 1973-3 to City of Palmdale

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before July 27, 1973.

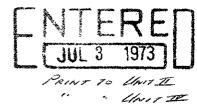
Very truly yours,

RUTH BENELL

Deputy Executive Officer

Ruch Benell

Attachments



DESCRIPTION OF PROPOSED "ANNEXATION NO. 1973-3" TO THE CITY OF PALMDALE

(Revised Description)

Beginning at the west quarter section corner of Section 32 T.6N., R.11W. S.B.M.; thence northerly, easterly and southerly along the boundary of the City of Palmdale as same existed on July 18, 1972 to the south line of the north half of the northeast quarter of said section; thence southerly and westerly along the east and south lines of the northwest quarter of said section to the point of beginning.

HARVEY T. BRANDT
County Engineer
DEPUT